Submitted by: Chairman of the Assembly at the

Request of the Mayor

Prepared by: Anchorage Water & Wastewater

Utility

For reading: July 25, 2006

CLERK'S OFFICE
ALPROVED
Date: 8 15 0 6

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ANCHORAGE, ALASKA AO NO. 2006-105

AN ORDINANCE CREATING MACLAREN WATER SPECIAL ASSESSMENT DISTRICT 2076, AND DETERMINING TO PROCEED WITH THE PROPOSED IMPROVEMENTS THEREIN.

THE ANCHORAGE ASSEMBLY FINDS THAT:

- A. The Municipality has been petitioned to create a special assessment district for the construction of water improvements described in paragraph "C" below, to benefit properties described in paragraph "D" below.
- **B.** The petition to create the special assessment district has been signed by sufficient and proper owners and has been filed with the Municipal Clerk.
- **C.** The water improvements include all necessary water main piping and appurtenances required to serve the properties described in paragraph "D" below and as shown on the attached map.
- **D.** The water improvements described above are necessary and will benefit the following described property which will be assessed for said improvements:

Block 1 Lot 1 of MacLaren Subdivision

Block 1 Lot 2 of MacLaren Subdivision

T13N R3W SEC 24 NW4NE4 E165'W215'S50'N675' AKA Parcel 3B

T13N R3W SEC 24 NW4NE4 E165'W215'S50'N725' AKA Parcel 3C

T13N R3W SEC 24 NW4NE4 S100'E270.6'W485.6N725' AKA Parcel 2C

T13N R3W SEC 24 NW4SW4NW4NE4 PTN

E. The total cost of the proposed water improvement is estimated at \$381,001.98. Said estimated cost will be prorated by the equal assessment methodology as delineated in the Anchorage Water Utility Tariff, as supported by sufficient and proper owners, and as shown on the attached preliminary assessment roll.



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NOW THEREFORE, THE ANCHORAGE ASSEMBLY ORDAINS:

There is established MacLaren Water Special Assessment District 2076. Section 1. consisting of properties described in paragraph "D" above.

Section 2. The Municipality shall proceed with the proposed water improvements as described.

Section 3. An account shall be kept of all costs of the proposed improvements.

After the improvements have been completed and the cost of the Section 4. improvements known, the Mayor shall prepare a final assessment roll for this water special assessment district.

Section 5. The authorized percentage of the cost, or rate to be assessed against the property, shall be computed in accordance with the Anchorage Municipal Code and Anchorage Water Utility Tariff in effect at the time the assessment roll is approved by the Municipal Assembly. Costs shall be assessed to benefited property in the water special assessment district by the equal assessment method prescribed in the Tariff, such that a benefited parcel's pro rata share of the costs shall be computed by dividing the total assessed project cost by the total number of separate parcels within the water improvement district at the time of levy. Additionally, a Special Assessment Collection Charge as authorized by the Municipal Code and Water Utility Tariff will be charged annually to each active account.

Section 6. The Mayor shall cause this ordinance to be recorded in the office of the Anchorage District Recorder.

Section 7. This ordinance is effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this ______ day of Sanul a Sullivan

ATTEST:

Alm 5. Bruenst
Municipal Clerk

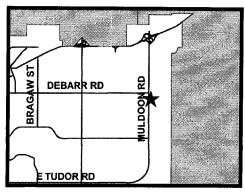
Municipality of Anchorage Summary of Economic Effects - Utilities

AO Number: 2	006-105 Title:	MacLaren WID 2	076	Otilities				
Sponsor: N	funicipality of Anchorag	je						
Preparing Agency:								
CHANGES IN EXPE	NDITURES AND REVE	ENUES (Thousand	s of Dollars)					
Operating Revenues:		FY 2007	FY 2008	FY 2009	FY 2010	FY 2011		
			<u> </u>					
Total Operating	g Revenues:	0	2.6	2.6	2.6	2.6		
Operating Expenses	s:				2.0	2.0		
<u> </u>								
Total Operating	Expenses:	0	2.6	2.6	2.6	2.6		
Total Operating Expenses: Non-Operating Revenues: Total Non-Operating Revenues: Non-Operating Expenses Total Non-Operating Expenses: NET INCOME (Regulated) Positions: FT/PT/TEMP				2.0	2.0	2.0		
				·				
Total Non-Ope	rating Revenues:	0	8.8	8.8	8.8	8.8		
Non-Operating Expe	enses		0.0	0.0	0.8	0.0		
Total Non-One	rating Evnenses	0	8.8	0.0				
NET INCOME (Regulated)		0	0.0	8.8	8.8	8.8 0		
NET INCOME (Regulated)		0	0	0	0	0		
land and an Oak and Oak								
impact on General Go	overnment: NO (If ye	s, attach SEE for 0	General Govern	nment agency ii	mpacted.)			
Public Sector Econom	ic Effects: The Utility a	anticipates installat	ion of the impre	ovement in 200	7 Annual proje	octed revenue		
and interest earnings	for this project equals \$	6 11,437.58 (<\$30, 6	000), estimated	d from 2008 for	ward. Total pro	iected		
operational and interes	st expense is also estir	nated to be \$ 11,43	37.58. the net	effect being zei	ro (\$0.00) This	water		
and AM.	s immaterial to the ope	rational cost to the	Utility, being a	negligible incre	ase. Referenc	e attached AO		
G11G 7 (191.		- 1111						
Private Sector Econon	nic Effects: The benef	ited properties will	be assessed a	special assess	ment for const	ruction of the		
improvement. See at	tached preliminary ass	essment roll (AO).	The Utility will	finance the co	st of the improv	ement for up		
to twenty years.								
If further explanation is	s necessary, a separate	e page may be atta	iched.					
Prepared By: <u>Dor</u>	Neefer, AWWU Plant	ning Supervisor		Telephon	ie: <u>564-2</u>	2717		
Validated by OMB:	(Name, Title)			г	Date:			
Approved by:	Mark Premo, P.E.,	General Manager	Δ\Λ/\Λ/ΙΙ	r	Date:			
ripprovod by,			/NY V V U		vale. 			
	(Director, Prepa	anng Agency)						

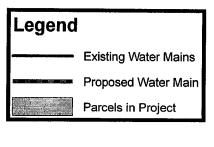
Anchorage Water & Wastewater Utility MACLAREN WID 2076







Maps not to scale





GRID SW1441 Created on 2-22-06 by AJU

MACLAREN
Water Improvement District AMS 2076
Preliminary Assessment Roll
Interest Rate: 4.417%

Amount S4,641.60 EL MIRAGE LLC \$4,641.60 HANSON DONALD \$4,641.60 SHERWOOD FAMILY LTD PARTNERSHIP \$4,641.60 ARIAS BALTAZAR & SALINAS PATRICIA \$4,641.60 HANSON DONALD \$4,641.60 AMERICAN LEGION MULDOON POST 29
Payment Amount \$4,641.60 \$4,641.60 \$4,641.60 \$4,641.60 \$4,641.60
No. Years 20 20 20 20 20 20
Water Principal \$63,500.33 \$63,500.33 \$63,500.33 \$63,500.33 \$63,500.33
Assessable Area 22,578 15,744 7,495 7,495 17,059
Total Area 26,250 19,425 8,250 8,250 27,060 20,000
AKA PARCEL 3B AKA PARCEL 3C AKA PARCEL 2C
Tax Code Legal Description 006-403-01-000 MACLAREN BLK 1 LT 1 006-403-02-000 MACLAREN BLK 1 LT 2 006-403-02-000 T13N R3W SEC 24 NWANE4 E165'W215'S50'N675' 006-403-04-000 T13N R3W SEC 24 NWANE4 E165'W215'S50'N725' 006-403-05-000 T13N R3W SEC 24 NW4NWANE4 S100'E270.6'W485.6N725' 006-403-06-000 T13N R3W SEC 24 NW4SWANWANE4 PTN
Line No 2 & 4 & 0

Total \$381,001.98

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

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MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 530 -2006

Meeting Date: July 25, 2006

From:

Mayor

Subject:

CREATION OF MACLAREN WATER SPECIAL ASSESSMENT DISTRICT 2076.

This memorandum is in support of a creation ordinance for MacLaren Water Special Assessment District 2076. The proposed water special assessment district is located east of Muldoon Road from E. 14th Avenue south to E. 16th Avenue. The estimated cost to construct this water improvement district is \$381,001.98, which includes all necessary piping and appurtenances required for an approved public water system.

This water special assessment district, benefiting six (6) properties, was petition initiated. Property owners first voted by majority to allocate improvement district costs by equal assessment methodology.

On a second ballot allocating estimated costs by the selected equal assessment methodology, property owners who will bear more than fifty percent (50%) of the estimated assessable cost of the improvement voted to create this district:

> FOR CREATION: 66.66% AGAINST CREATION: 16.67% 16.67% NONRESPONSIVE: TOTAL: 100.00%

The properties to benefit by this proposed water improvement district currently are either undeveloped, or served by individual on-site or independent community water systems. One property is served by AWWU under special contract, Extended Water Service Connection Contract EC 93-07, which includes a provision requiring support of such a project.

Informal public meetings were conducted at AWWU's headquarters building at 3000 Arctic Blvd. for each of the two ballots referenced above. All questions asked were answered.

The passage of this ordinance will have no fiscal impact on Municipal owned properties.

THE ADMINISTRATION SUPPORTS CREATING BY ORDINANCE MACLAREN WATER SPECIAL ASSESSMENT DISTRICT 2076, AND RECOMMENDS THAT A PUBLIC HEARING BE SCHEDULED FOR THIS ORDINANCE.

Prepared by:

Mark Premo, P.E., General Manager, AWWU

Concur:

Denis C. LeBlanc, Municipal Manager

Respectfully submitted: Mark Begich, Mayor

Content Information

Content ID: 004168

Type: Ordinance - AO

AN ORDINANCE CREATING MACLAREN WATER SPECIAL **Title:** ASSESSMENT DISTRICT 2076, AND DETERMINING TO

PROCEED WITH THE PROPOSED IMPROVEMENTS THEREIN.

Author: gibsonam Initiating Dept: AWWU

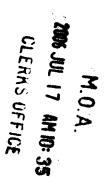
Date Prepared: 7/13/06 5:55 PM **Director Name:** Mark Premo

Assembly Meeting 7/25/06 **Date MM/DD/YY:**

Public Hearing 8/15/06 **Date MM/DD/YY:**

Workflow History

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Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID		
AllOrdinanceWorkflow	7/13/06 5:57 PM	Checkin	gibsonam	Public	004168		
AWWU_SubWorkflow	7/13/06 6:11 PM	Approve	premomc	Public	004168		
OMB_SubWorkflow	7/14/06 8:04 AM	Approve	mitsonjl	Public	004168		
Legal_SubWorkflow	7/14/06 12:20 PM	Approve	gatesdt	Public	004168		
MuniManager_SubWorkflow	7/14/06 2:22 PM	Approve	leblancdc	Public	004168		
MuniMgrCoord_SubWorkflow	7/14/06 2:25 PM	Approve	abbottmk	Public	004168		



2006-058733-0

Recording Dist: 301 - Anchorage 8/29/2006 1:49 PM Pages: 1 of 4



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Return to: Anchorage Water & Wastewater Utility

Bitsy Lawhorn

3000 Arctic Boulevard Anchorage, AK 99503

AO 2006-105 MacLaren WID 2076
Recorded in Anchorage Recording District
Anchorage, Alaska
Document Type: Liens

THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO PROVIDE SPACE FOR RECORDING DATA. THIS COVER SHEET APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE OFFICIAL PUBLIC RECORD.